APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office | | |
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| Returned to applicant for correction | | |
| Corrected application filed | | |
| Map filed MAR 30 1994 under 59876 | | |
| Julian Tomera Ranches, Inc., Battle Mountain Division, a Nevada Corporation | | |
| PO Box 276 Street and No. or P.O. Box No. Battle Mountain City or Town | | |
| Nevada 89820 s State and Zip Code No. hereby make application for permission to appropriate the public | | |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a | | |
| copartnership or association, give names of members.) | | |
| 1. The source of the proposed appropriation is | | |
| 2. The amount of water applied for is Onc second-foot equals 448.83 gals. per min. | | |
| Onc second-foot equals 448.83 gals. per min. (a) If stored in reservoir give number of acre-feet | | |
| 3. The water to be used forstockwater and domestic | | |
| 4. If use is for: | | |
| (a) Irrigation, state number of acres to be irrigated. | | |
| (b) Stockwater, state number and kinds of animals to be watered 500 cattle | | |
| (c) Other use (describe fully under No. 12. "Remarks" | | |
| (d) Power: | | |
| (1) Horsepower developed | | |
| (2) Point of return of water to stream | | |
| 5. The water is to be diverted from its source at the following point SE\frac{1}{4} | | |
| feet dist. | | |
| 6. Place of use SE‡SE‡ Section 36, T. 31 N., R. 44 E., MDM Describe by legal subdivision. If on unsurveyed land, it should be so stated. | | |
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| | | |
| 7. Use will begin about January 1 st and end about December 31 st Month and Day, of each year. | | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | | |
| specifications of your diversion or storage works.) Drilled well, pump and motor, storage tank and State manner in which water is to be diverted, i.e. diversion structure, ditches and | | |
| trough. flumes, drilled well with pump and motor, etc. | | |

| 9. | Estimated cost of works | |
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| 10 | Estimated time required to construct works three years | |
| 10. | Estimated time required to construct works. If well completed, describe works. | |
| 11. | Estimated time required to complete the application of water to beneficial use | |
| 12. | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use: | |
| | On BLM land, applicant is the range user. | |
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| | | |
| | | |
| | By S/William A. Nisbet 421 Court Street | |
| _ | mpared pm/vjw jr/bk Elko, Nevada 89801 | |
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| Pro | tested | |
| | APPROVAL OF STATE ENGINEER | |
| fall | This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the owing limitations and conditions: | |
| 1011 | This permit is issued subject to all existing rights on the source. It is | |
| understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well | | |
| flow the | Il be equipped with a 2-inch opening for measuring depth to water. If well is ving, a valve must be installed and maintained to prevent waste. The State retains right to regulate the use of the water herein granted at any and all times but does take responsibility for the use of the Federal range. | |
| pub] | This permit does not extend the permittee the right of ingress and egress on lic, private or corporate lands. | |
| _ | The issuance of this permit does not waive the requirements that the permit holder ain other permits from State, Federal and local agencies. | |
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| The | e amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to | |
| exc | ced 0.0155 cubic feet per second, but not to exceed 500 head of | |
| | cattle. | |
| Wo | rk must be prosecuted with reasonable diligence and be completed on or before | |
| Pro | of of completion of work shall be filed before May 25, 1997 | |
| Ap | plication of water to beneficial use shall be filed on or before | |
| Pro | of of the application of water to beneficial use shall be filed on or before | |
| Ma | p in support of proof of beneficial use shall be filed on or before | |
| C | JUN 27 1997 IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E. | |
| | State Engineer of Nevada, have hereunto set my hand and the seal of my of of beneficial use filed JUL 1 0 2000 | |
| | office, this | |
| | tificate No. 15497 Issued AUG 0 9 2000 A.D. 1995 | |
| | State Engineer | |
| Abrog | ated By: Lart 69215-T 0.5078 5 | |